Public Horwich: March 1996 (Session 3)

A Public Spiritualist Channeling Demonstration (Public Event) (March 9, 1996)

OVERVIEW

This ~45 minutes public spiritualist event Public spiritualist channeling event at Horwich venue. Third documented session from early March 1996 demonstrates continued public mediumship work across northern England venues. Public mediumship serves diverse audiences while demonstrating channeling methodology and providing accessible spirit communication to spiritualist communities.

CORE CONCEPTS & SPIRITUALIST PRACTICE

Public Mediumship Service: Public channeling events provide spiritual service to broader communities. Mediums facilitate spirit communication accessible to general audiences, democratizing spiritual experience beyond private circles.

Multiple Sessions at Single Venue: Three sessions at Horwich on March 9, 1996 demonstrates substantial demand and mediumistic capacity. Multiple sessions accommodate large audiences and provide flexibility for spirit communications.

Medium-Spirit Partnership: Channeling requires genuine collaboration between medium and discarnate consciousness. Medium provides physical form and voice; spirits provide wisdom, teaching, and dimensional perspective.

Energy Management and Stamina: Professional public mediumship conducting multiple sessions in single evening requires exceptional energetic management and spiritual stamina. This reflects dedicated commitment and developed capacity.

Audience Participation and Energy: Public audiences directly influence channeling quality through their receptivity, respect, and energetic participation. Engaged, loving audience amplifies spirit presence and communication clarity.

Spontaneous Spirit Selection: Unlike predetermined speakers, multiple different spirits may come through according to their desire to communicate and audience needs. This unpredictability reflects authentic spirit agency.

Safety Protocols and Control Systems: Organized spirit hierarchy manages communication with controls (gatekeepers) ensuring orderly passage and protection from harmful influences. Spiritual

work requires careful safety management.

Venue Establishment and Community: Repeated sessions at Horwich throughout March 1996 suggest established venue with regular programming and spiritualist community gathering. Horwich became known center for public mediumship.

Professional Standards: Consistency in methodology, programming, and quality across multiple sessions suggests professional standards guiding spiritualist practice. This is organized, not haphazard work.

Continuity of Spiritualist Tradition: Public events throughout March 1996 across multiple venues demonstrate active, organized spiritualist movement. This continuity reflects spiritualism as living, contemporary practice.

DETAILED EXPLORATION: MULTIPLE SESSION PROGRAMMING

Early 1996 Spiritualist Activity: Multiple public events throughout March 1996 show early-year spiritualist activity. Winter months don't diminish spiritualist programming—consistent year-round engagement.

Horwich as Hub: Three documented sessions at Horwich in early March establish venue as active spiritualist hub. Regular programming suggests established audience and venue relationship.

Extended Evening Programs: Multiple sessions on single evening suggests extended programming to accommodate audiences. This scaling reflects both audience demand and mediumistic capacity.

Program Scheduling and Organization: Regular sessions at consistent venues with multiple programs per evening shows professionally organized spiritualist activity. This is not casual or spontaneous but carefully planned.

Medium Alan Webb's Capacity: Conducting multiple sessions in single evening demonstrates Webb's exceptional mediumistic ability and energetic stamina. This is elite-level mediumship performance.

Community Involvement and Support: Repeated events at same venue show community recognizes value and books regular programming. Spiritualist communities actively support and participate in mediumship work.

Documentation of Thriving Movement: These recordings preserve evidence of active, thriving 1996 spiritualist movement. Primary documentation contradicts narratives of spiritualism being diminished.

Geographic Concentration: Multiple March 1996 sessions at different Horwich dates plus other venues show intensive spiritualist programming across region. Northern England had active spiritualist network.

Spiritual Service Commitment: Extensive public programming despite physical and energetic demands reflects genuine spiritual service commitment. Mediums prioritize community access over personal convenience.

Research Value: Multiple session documentation from same venue and date provides rich primary source material. Researchers can study programming patterns and mediumship consistency.

IMPLICATIONS: PUBLIC SPIRITUALISM & HUMAN CONSCIOUSNESS

Demand for Spirit Communication: Multiple evening sessions indicate substantial community demand for spirit communication. People actively sought mediumship and channeling experiences.

Accessibility and Inclusion: Extended programming and multiple venues make spirit communication accessible across socioeconomic and geographic boundaries. Spiritualism prioritizes broad access.

Professional Mediumship Sustainability: Extensive public programming suggests mediumship work was financially sustainable. Regular booking and community support enabled professional mediumship practice.

Community Spiritual Infrastructure: Regular public programming at established venues created spiritual infrastructure supporting community needs. Spiritualist networks provided support and fellowship.

Consciousness Evolution Support: Public mediumship contributes to collective consciousness evolution by expanding understanding of non-physical reality and spirit survival.

Evidence of Sustained Practice: Consistent public work from 1995-1997 demonstrates channeling is not brief phenomenon but sustained spiritual practice serving ongoing community needs.

Network Effects and Scaling: Multiple venues and intensive programming created network effects amplifying movement impact. Scaled spiritualist practice achieves greater reach than isolated individual mediums.

Venue Capacity and Adaptation: Multiple sessions per venue per month shows program scaling to accommodate demand. Spiritualist organizations adapted scheduling to serve growing interest.

Mediumship as Professional Practice: Extensive public programming reflects mediumship as professional practice with standards, consistency, and commitment rather than amateur dabbling.

Legacy of Service: These documented 1996 public events represent spiritualist service commitment spanning decades. Contemporary spiritualists continue tradition of making dimensional communication accessible.

KEY TAKEAWAY

This public spiritualist event from March 1996 demonstrates authentic mediumship practice serving diverse audiences through multiple-session programming. Three documented Horwich sessions from single date show intensive public spiritualist activity and substantial community demand. The consistency of public mediumship across multiple venues and sessions validates the vitality of

contemporary spiritualism. Professional standards and careful organization characterize the movement. These recorded sessions provide primary documentation of thriving 1996 spiritualist practice in northern England. The mediumship work documented here reflects genuine spiritual service orientation and commitment to making dimensional communication accessible to broad human communities.

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